

SAN ANTONIO WATER SYSTEM PURCHASING DEPARTMENT

Issued By: **D. Anthony Rubin**
BID NO.: 17-14095

Date Issued: **April 18, 2017**

**FORMAL INVITATION FOR BIDS
ANNUAL CONTRACT FOR PLUMBING SERVICES
FOR THE LATERALS TO PEOPLE PROGRAM
ADDENDUM NO. 1**

Sealed bids addressed to the Purchasing Director, San Antonio Water System, 2800 US Hwy 281 North, Administration Bldg., 5th Floor, San Antonio, TX 78212 will be received until **3:00 p.m., April 25, 2017** and then publicly opened and read aloud for furnishing materials or services as described herein below,

The San Antonio Water System Purchasing Department is willing to assist any bidder(s) in the interpretation of bid provisions or explanation of how bid forms are to be completed. Assistance may be received by visiting the Purchasing Office in the SAWS Main Office, 2800 US Hwy 281 North, San Antonio, TX 78212, or by calling (210) 233-3819.

This invitation includes the following:

Invitation for Bids
Terms and Conditions of Invitation for Bids

Specifications and General Requirements
Price Schedule

The undersigned, by his/her signature, represents that he/she is authorized to bind the Bidder to fully comply with the Specifications and General Requirements for the amount(s) shown on the accompanying bid sheet(s). By signing below, Bidder has read the entire document and agreed to the terms therein.

Signer's Name: _____ Firm Name: _____
(Please Print or Type)

Address: _____

Signature of Person Authorized to Sign Bid _____ City, State, Zip Code: _____

Email Address: _____ Telephone No.: _____

Fax No.: _____

Please complete the following:

Prompt Payment Discount: _____% _____days. (If no discount is offered, Net 30 will apply.)

Please check the following blanks which apply to your company:

Ownership of firm (51% or more):

Non-minority Hispanic African-American Other Minority (specify) _____

Female Owned Handicapped Owned Small Business (less than \$1 million annual receipts or 100 employees)

Indicate Status: Partnership Corporation Sole Proprietorship Other (specify) _____

Tax Identification Number: _____

To report suspected ethics violations impacting the San Antonio Water System, please call 1-800-687-1918.

This **Addendum no. 1** is being issued to revise the (TAB 5) ATTACHMENT C Price Schedule.

IT IS NECESSARY TO RETURN THIS ADDENDUM WITH THE ORIGINAL BID DOCUMENTS.

**(TAB 5) ATTACHMENT C
PRICING SCHEDULE**

Item No.	Description	Qty.	Unit	Unit Price	Extended Price
1A	Line Cleaning via Auger (for laterals up to 200 linear feet)	20	EA	\$	\$
1B	Line Cleaning via Hydrojet (for laterals up to 200 linear feet)	5	EA	\$	\$
2	Closed Circuit Television (for laterals up to 200 linear feet)	25	EA	\$	\$
3A	Two-way Clean-out Installation (without lateral work)	10	EA	\$	\$
3B	Two-way Clean-out Installation (with lateral work)	50	EA	\$	\$
4	Sewer Lateral Replacement (≤ 50 linear feet total)	500	LF	\$	\$
5	Sewer Lateral Replacement (51-100 linear feet total)	1,000	LF	\$	\$
6	Sewer Lateral Replacement (≥ 101 linear feet total)	500	LF	\$	\$
7	Concrete Replacement	100	SY	\$	\$
8	Asphalt Replacement	100	SY	\$	\$
9	Backwater Valve Installation	20	EA	\$	\$
10	Extra Depth Lateral Replacement	200	LF	\$	\$
11	Excavated Materials Removal	10	CY	\$	\$
12	Topsoil	10	CY	\$	\$
13	Additional Repairs (hourly rate applies)	50	HR	\$	\$
TOTAL CONTRACT AMOUNT					\$

BY: _____

TITLE: _____

FOR: _____
(Name of Firm Submitting Bid)

DATE: _____